

**WEEKLY WATCH**  
**Immanuel Lutheran School**  
**Hillside, Illinois**

**“Whatever You Do”**

Vol. 31 No. 31  
April 23, 2010

**CHAPEL**

The next chapel service will be on Wednesday, April 28<sup>th</sup> at 2:00 PM. Mrs. Kramer will lead us in worship with the theme being “When Others Hurt Me”. Our offerings are designated to Heifer Project International. Individual classrooms may work toward chickens, cows, rabbits, pigs or even water buffalo.

“Hearts for Jesus” coin jars were distributed to each student. Please put your spare change in these jars and return them to the school office when filled. We will collect them through April. Next week Wednesday will be the last time to turn those jars in. The money collected is equally divided among our Lutheran urban schools in Chicago.

**Repeat ..... For Extended Care pick up – When picking up, please do not double park and block the driveway.**



**“WHO BUILT THE ARK?” REHEARSAL SCHEDULE**

Rehearsals will be from 3:00 PM until 4:00 PM. Let Mr. Hempel know **AHEAD** of time if you can not make a rehearsal. Cast members should meet in Mr. Hempel’s room after school. Please make sure someone is at the school to pick up your child at 4:00 PM or he/she will be sent to Extended Care.

MONDAY, APRIL 26

WEDNESDAY, APRIL 28

FRIDAY, APRIL 30

**FAMILY GAME NIGHT – Friday, May 7<sup>th</sup> at 7:00 PM. \$5.00 per family. Flyers were handed out this past week. Flyer and money due no later than April 30<sup>th</sup>. Sign up today!**

*Market Day order forms were handed out for our sale on May 4<sup>th</sup>. Paper orders are due in the office no later than Tuesday, April 27<sup>th</sup>. Online orders are due no later than Friday, April 30<sup>th</sup>.*

**MAY LUNCH ORDERS WERE HANDED OUT LAST WEEK. DEADLINE FOR TURNING IN ORDERS & MONEY WAS THIS MORNING.**

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**READY FOR A VOYAGE OF A LIFETIME?** It's time to set sail on a High Seas Expedition. Immanuel's Vacation Bible School will be held June 21-25 from 6:00 - 8:30 PM. At High Seas Expedition, kids will explore the mighty love of God on a journey that will change them forever! High Seas Expedition is filled with incredible Bible-learning crafts, games, songs, treats, and activities that help faith flow into real life. The Bible is loaded with incredible miracles that leave many of us quietly wondering why God doesn't do those things today. But God is active in our everyday lives, we just need to learn how to look...and see! Mark your calendars & sign up to attend, or volunteer...and bring some friends! There's plenty of room on the ship for everyone! It'll be a **BIG SPLASH!** Any questions, email Alicia Blair at [jarzblair@comcast.net](mailto:jarzblair@comcast.net) or call the school office.

**IMPORTANT REMINDER** (repeat)



Students in kindergarten, second grade and sixth grade must have a dental examination form on file before May 15<sup>th</sup>. This is a mandatory state law and we will be reporting to the government on the 16<sup>th</sup> for those students that are non-compliant. If a dental exam is not completed, there is a waiver portion that must be filled out and returned to the school office as soon as possible. According to state law, **report cards can be held back** until a form is received.

**IMMANUEL ALUMNI** – Monique Funches, who is attending Walther H.S. in Melrose Park, was placed on the Principal's List for the third quarter. Walther recognizes those students who earned a grade point average of 3.75 or higher to receive this honor.

**A FINE ARTS FESTIVAL WAS HELD AT TRINITY LUTHERAN SCHOOL IN ROSELLE LAST FRIDAY. IMMANUEL'S STUDENTS, EMANI WASHINGTON AND ARTHUR WILLIAMS PARTICIPATED ALONG WITH STUDENTS FROM 11 OTHER GRADE SCHOOLS. THEY WERE GIVEN THE FOLLOWING SCORES: IN SOLO COMPETITION: EMANI – EXCELLENT, ARTHUR – SUPERIOR, AND BOTH EMANI & ARTHUR IN A DUET – SUPERIOR. THEY ALSO PARTICIPATED IN THE MASS CHOIR. GREAT JOB & CONGRATULATIONS!**

**Dress for School**

We have noticed an increase in the number of students wearing baggy, droopy, long pants. This is not in keeping with the “neat and modest” dress in the school policy. It also is a safety issue. We have observed several children having difficulty keeping pants from falling while going up or down stairs. Another trend we are noticing is jeans with holes. Although this may be the current style, it is not appropriate for school. Please encourage your children to enjoy these trends on the weekends. Thank you for your support.



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**From the Principal’s Desk**

Whew! The week of standardized testing is over. Tests and score sheets will be mailed early next week. It will be several weeks before we get the results back from the company that scores them. As soon as we receive the results, we will share the information with you. We did our best to “make-up” tests for students that were out during the testing time.



Spring has arrived! We will be going outside for recess regularly. Please make sure your child has a jacket or sweater that will be warm enough for the temperature variations during the day.

Be on the lookout for the flyer regarding PTL’s, May 7th, Family Game Night. The committee is busy getting ready for a really fun and friendly competition. Remember, this is a family night. A parent or guardian must attend—no exceptions!

Have you told your friends about Immanuel Lutheran School? We have limited openings in all grades. Invite them in for a tour! Earn referral credit! If you have not turned in re-enrollment paperwork, now is the time to do so.

Please keep Immanuel staff and school families in your prayers as we keep you in ours.

In Christ,  
*Lana J. Hahn*

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**VILLAGE OF HILLSIDE'S  
28<sup>TH</sup> ANNUAL YOUTH PARADE**

**SATURDAY, MAY 1, 2010  
PARADE AT 10:00 A.M.**

***PLEASE JOIN US TO REPRESENT IMMANUEL IN THE  
PARADE!***

***PARENTS AND STUDENTS ARE WELCOME!***

***WE WILL GATHER AT 9:45 AM IN FRONT OF THE  
HILLSIDE VILLAGE HALL, 425 HILLSIDE AVE.***

***WE WILL MARCH IN THE PARADE CARRYING OUR  
IMMANUEL BANNER AND HANDING OUT FLYERS ABOUT  
THE SCHOOL AND VACATION BIBLE SCHOOL.***

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***WE WILL BE PART OF THE CELEBRATION!***

***FAMILY NAME: \_\_\_\_\_***

***NUMBER OF MARCHERS: \_\_\_\_\_***

***PLEASE RETURN THE BOTTOM OF THIS FORM TO THE SCHOOL OFFICE NO  
LATER THAN FRIDAY, APRIL 30<sup>TH</sup>.***

***QUESTIONS? CONTACT MRS. HAHN.***